## F. CA1-13018/3/2016-CA1 (FTS-332020)

Government of India Ministry of Coal CBA-I Section

> Shastri Bhawan New Delhi, Dated H August, 2018

## OFFICE MEMORANDUM

Sub: 39<sup>th</sup> Meeting of the Inter-Ministerial Group (IMG) under the Chairmanship of Additional Secretary (Coal) to review the issue of Bank Guarantee - reg.

The undersigned is directed to refer to the subject mentioned above and to inform that 39<sup>th</sup> meeting of IMG under the chairmanship of Additional Secretary (Coal) will be held on 17-08-2018 at 3.00 PM at Conference Room No .307, A wing, Shastri Bhawan, New Delhi to undertake review on the issue of Bank Guarantee of prior allottee of Kerandari B&C coal block.

2. It is requested to kindly make it convenient to attend the said meeting.

Section Officer (CBA-I) Ph:23073921

## To:

- 1. Joint Secretary (I E), Deptt. of Economic Affairs, Room No .67B, North Block, New Delhi.
- 2. Joint Secretary (Thermal), Ministry of Power, Shram Shakti Bhawan, New Delhi.
- 3. Joint Secretary, Dept. of Industrial Policy & Promotion, Room No.259, Udyog Bhawan, New Delhi.
- 4. Joint Secretary, Ministry of Steel, Udyog Bhawan, New Delhi.
- 5. Joint Secretary, Deptt. of Legal Affairs, Shastri Bhawan, New Delhi.
- 6. Shri R.K. Sinha, Joint Secretary, Ministry of Coal
- 7. Smt. Reena Sinha Puri, JS&FA, Ministry of Coal
- 8. Shri Anindya Sinha, Advisor (Projects), Ministry of Coal
- 9. Shri Shekar Saran, CMD, CMPDIL, Gondwana Place, Kanke Road, Ranchi.
- 10. Shri Anjani Kumar, Coal Controller, 1, Council House Street, Kolkata-700001
- 11. Shri J.S.Bindra, Director (CBA-I), Ministry of Coal
- 12. DM (Legal), Legal Cell, Ministry of Coal
- 13. Chief Secretary, Govt. of Jharkhand (or his representative), Ranchi (Special invitee)
- 14. CMD, Jharkhand Urja Vikas Nigan Ltd. (JUVNL), Engineering Building, HEC, Dhurva, Ranchi 834004 (Special invitee).
- 15. CMD, M/s Reliance Power Ltd (Erstwhile Developer), Dhirubhai Ambani Knowledge City, 1-Block 2nd Floor, North Wing, Thane Belapur Road, Koparkhairane, Navi Mumbai (Maharashtra)-400710.

## Copy to:

- 1. PS to Hon'ble Minister for Railways and Coal
- 2. PS to Hon'ble Minister of State for Coal and Mines
- 3. PSO to Secretary (Coal)
- 4. Sr.PPS to Additional Secretary (Coal) & Chairman, IMG.

Copy also to:

1. Technical Director, NIC Cell, Ministry of Coal for uploading on the Website of MoC.

2. SO{Admn.), Ministry of Coal with the request to book the Conference Room of M/o Coal on the said date and time for convening the 39th meeting of IMG. Arrangements for tea/coffee, refreshment may also be made during the said meeting for 30 persons.